



ASHOKA HALL JUNIOR AND HIGH SCHOOL

[Central Board of Secondary Education Affiliation No. 1030393]
NEAR WATER TANK, SHIVNAGAR, DAMOH NAKA, JABALPUR (M.P.) 482 002
Tele : 0761-4043399, E-mail : ashokahall@gmail.com
Website : www.ashokahallschool.co.in

SCHOOL CODE : 50357

TRANSFER CERTIFICATE

Book No. 31 Sl. No. 1486 Admission No. 8141

- Name of Pupil NATIK PATIDAR
- Mother's Name MANJU PATIDAR
- Father's/Guardian's Name VISHNU PATIDAR
- Nationality INDIAN
- Whether the candidate belongs to the Schedule Caste or Schedule Tribe -
- Date of first admission in the School with class 01/01/2016 CLASS I
- Date of birth (in Christian Era) (in figures) according to Admission Register (in words) 21/10/2009 TWENTY FIRST OCTOBER TWO THOUSAND NINE
- Class in which the pupil last studied (in figures) VII (in words) SEVENTH
- School/Board Annual examination last taken with result CBSE PASS
- Whether failed, if so once/twice in the same class -
- Subjects Studied (1) ENGLISH (2) HINDI (3) MATH
(4) SCIENCE (5) SO SCIENCE (6) SANSKRIT
- Whether qualified for promotion to the higher class if so, to which class (in figures) VIII (in words) EIGHTH
- Month upto which the (pupil has paid) school dues paid MARCH 2023
- Any fee concession availed of : if so, the nature of such concession -
- Total No. of working days 223
- Total No. of working days present 195
- Whether NCC Cadet/Boy Scout/Girl Guide (details may be given) -
- Games played or extra curricular activities in which the pupil usually took part (mention achievement level therein) -
- General conduct GOOD
- Date of application for certificate 01/06/2023
- Date of issue of certificate 10/06/2023
- Reasons for leaving the school ON PARENTS REQUEST
- Any other remarks -

Signature of
Class Teacher

Checked by
(Full name and designation)

Principal's Signature
with Seal

BHARTI JAIN
(ACCOUNTANT)

PRINCIPAL
Ashoka Hall Junior
and High School
School Code - 50357

Valid from class no. in on
the issuing school's name appear
in ADMISSION REGISTER and does
not appear in the list of disaffiliated
schools and Colleges

Manager/Secretary/Member
of the School Managing Committee